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JAN 21 2004

**OFFICIAL**PATENT APPLICATION  
Docket No: 14531.74

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

	Donald M. Gray, III et al.	)
Serial No:	09/702,505	)
Filed:	October 31, 2000	) Art Unit
Confirmation No.:	9995	) 2672
For:	COMPOSITING IMAGES FROM MULTIPLE SOURCES	)
Examiner:	Jeffery A. Brier	)
Customer No.:	022913	)

**AMENDMENT "C"**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of October 21, 2003 (paper no. 11), please amend the  
above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2  
of this paper.

Remarks/Arguments begin on page 10 of this paper.

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From: RICK D. NYDEGGER / JENS C. JENKINS

Comments: Please see attached.

Docket No.: 14531.74

Serial No.: 09/702,505

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**WORKMAN  
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PATENT APPLICATION  
Docket No: 14531.74

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Donald M. Gray, III et al.

Serial No: 09/702,505

Filed: October 31, 2000

Confirmation No.: 9995

For: COMPOSITING IMAGES FROM  
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Examiner: Jeffery A. Brier

Customer No.: 022913

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
Total = 28	27	=	x9		x18	0
Independent = 4	4	=	x42		x84	0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+140=		+280=	0
			TOTAL		TOTAL	0

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Triplicate copies of this sheet are attached.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

☒ Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(c) and 1.20(d).

Dated this 19 day of January 2004.

Respectfully submitted,



RICK D. NYDEGGER  
Registration No. 28,651  
JENS C. JENKINS  
Registration No. 44,803  
Attorneys for Applicant

Customer No. 022913

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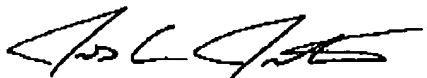
Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "C" (14 pages)
- Transmittal Letter (2 pages)

Dated this 19 of January 2004.

Respectfully submitted,

RICK D. NYDEGGER  
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